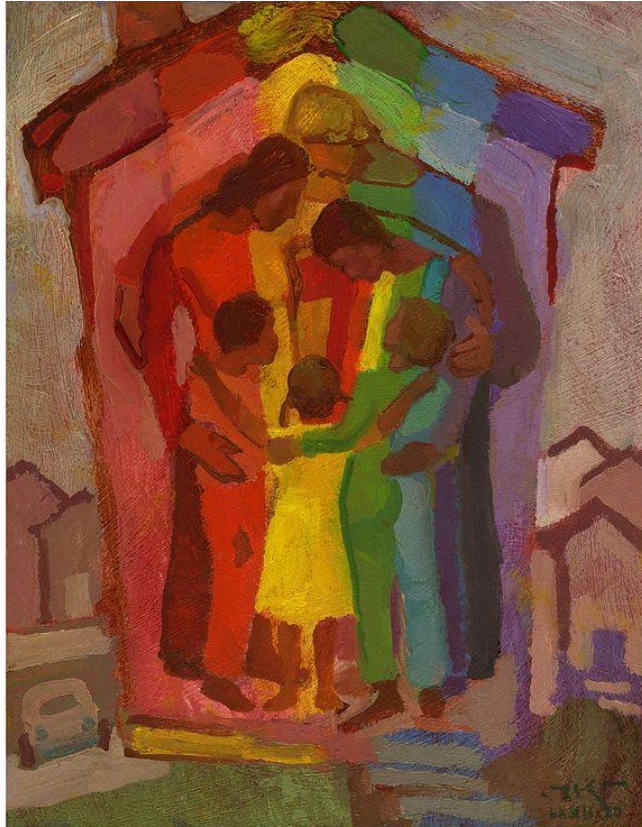


June 9, 2024
Third Sunday after Pentecost
8:00AM and 10:00 AM, The Holy Eucharist, Rite II



“When someone loves you, the way they talk about you is different. You feel safe and comfortable.” — Jess C. Scott, [The Intern](#)

Epiphany Episcopal Church

Founded 1918

1419 Odenton Road, Odenton, Maryland 21113

Mailing address: PO Box 110, Odenton, MD 21113

Office: 410-482-5500

Interim Rector's Cell: 301-491-5792

*Epiphany-md.org – Information about the people, ministries, outreach,
and links to on-line worship.*

**We are a diverse community seeking to embody and share
the teachings and love of Jesus Christ for all people.**

Mark Hardy, Music Director

Debbie Leonard, Director of Christian Education

Maryellen Polvino-Bodnar, Assistant for Pastoral Care

Welcome to Epiphany Episcopal Church

If you are a guest today, please sign the register and make yourself known to the people around you. The Episcopal Church welcomes everyone to the world-wide Anglican Communion, and to this historic WW I Chapel in the Diocese of Maryland. **We are glad you are here** and hope you will return! Please make yourself at home and if you need anything, just ask and someone will be glad to assist you. **The restrooms** are located through either door on the side of the fireplace at the back of the Church. There is a **ramp** for easy access on the side of the Church opposite the road.

Sign up for our weekly “E-News” delivered to your email by Constant Contact:
<https://epiphany-md.org/events/>.

Children and Youth, Toddlers-Teens, are invited to “Godly Play” on Sundays in the Conboy Center during the 10:00 AM service. The Mission of Godly Play is: To make meaning through story, wonder, and play and nurture spiritual lives by honoring the centrality, competency, and capacity of children. Children come into Church for Communion.

All baptized persons of any age are welcome to receive communion at our services. If you or a family member are not baptized and would like to know more about joining the Church and making a commitment to the Christian way of life, speak to the clergy or call the Church office. Holy Baptism is the initiation by which we become members of Christ’s body, the Church, and are invited to grow in love for God and service to others, supported by a spiritual family.

Health guidelines: Masks are encouraged, and hand sanitizer is provided on the literature tables.

At the time of Communion, you may intinct (“dip”) the consecrated bread in the small intinction bowl of wine offered by the Celebrant, or drink from the chalice of wine. **Gluten-free wafers and non-alcoholic wine are offered by the Priest when you come forward to receive Holy Communion.**

For Pastoral Care, please Contact Maryellen Polvino-Bodnar
maryellenbodnar@hotmail.com - 443-995-9856 by call or text

WORSHIP NOTES

The Liturgy is found in the red Book of Common Prayer (BCP).

Hymns are found according to the following: H=Blue Hymnal,

S=front portion of the Blue Hymnal,

LEVAS = Black cover, Lift every voice and sing. The Hymns are omitted at the 8 AM service.

You are invited to add names for today’s prayers on the clipboard near the Altar.

We Gather in the Name of God

THE PRELUDE

THE PROCESSIONAL HYMN H 594 - God of Grace and God of Glory

THE OPENING ACCLAMATION

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

THE SONG OF PRAISE LEVAS 216 - In My Life, Lord, Be Glorified

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

We Hear the Word of God

THE FIRST READING: Genesis 3: [1-7] 8-21

Lector A reading from the. Book of Genesis.

[¹Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” ²The woman said to the serpent, “We may eat of the fruit of the trees in the garden; ³but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” ⁴But the serpent said

to the woman, “You will not die; ⁵for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” ⁶So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. ⁷Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.]

⁸They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹But the LORD God called to the man, and said to him, “Where are you?” ¹⁰He said, “I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.” ¹¹He said, “Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?” ¹²The man said, “The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.” ¹³Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent tricked me, and I ate.” ¹⁴The LORD God said to the serpent,

“Because you have done this,
cursed are you among all animals
and among all wild creatures;
upon your belly you shall go,
and dust you shall eat
all the days of your life.

¹⁵I will put enmity between you and the woman,
and between your offspring and hers;
he will strike your head,
and you will strike his heel.”

¹⁶To the woman he said,
“I will greatly increase your pangs in childbearing;
in pain you shall bring forth children,
yet your desire shall be for your husband,
and he shall rule over you.”

¹⁷And to the man he said,
“Because you have listened to the voice of your wife,
and have eaten of the tree
about which I commanded you,
‘You shall not eat of it,’

cursed is the ground because of you;
in toil you shall eat of it all the days of your life;
¹⁸thorns and thistles it shall bring forth for you;
and you shall eat the plants of the field.

¹⁹By the sweat of your face
you shall eat bread
until you return to the ground,
for out of it you were taken;
you are dust, and to dust you shall return.”

²⁰The man named his wife Eve, because she was the mother of all living. ²¹And the LORD God made garments of skins for the man and for his wife, and clothed them.

Lector The Word of the Lord.
All **Thanks be to God!**

THE PSALM: Psalm 130

¹Out of the depths have I called to you, O LORD; LORD, hear my voice; *
let your ears consider well the voice of my supplication.
²If you, LORD, were to note what is done amiss, *
O Lord, who could stand?
³For there is forgiveness with you; *
therefore you shall be feared.
⁴I wait for the LORD; my soul waits for him; *
in his word is my hope.
⁵My soul waits for the LORD, more than watchmen for the morning, *
more than watchmen for the morning.
⁶O Israel, wait for the LORD, *
for with the LORD there is mercy;
⁷with him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

*The Psalm is said responsively by whole verse at the 8 AM service,
and sung at the 10:00 service.*

THE SECOND READING: 2 Corinthians 4:13-18

Lector A reading from Paul’s letter to the Corinthians.

¹³Just as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke”—we also believe, and so we speak, ¹⁴because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. ¹⁵Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. ¹⁶So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. ¹⁷For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, ¹⁸because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

Lector The Word of the Lord.

All **Thanks be to God!**

**THE SEQUENCE HYMN H 395 - Creating God, Your Fingers Trace
(vs. 1-2)**

THE HOLY GOSPEL: Mark 3:20-35

Celebrant The Holy Gospel of Our Lord Jesus Christ According to Saint Mark.

All **Glory to you, Lord Christ!**

²⁰The crowd came together again, so that [Jesus and his disciples] could not even eat. ²¹When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” ²²And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” ²³And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? ²⁴If a kingdom is divided against itself, that kingdom cannot stand. ²⁵And if a house is divided against itself, that house will not be able to stand. ²⁶And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. ²⁷But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

²⁸“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; ²⁹but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”—³⁰for they had said, “He has an unclean spirit.”

³¹Then his mother and his brothers came; and standing outside, they sent to him and called him. ³²A crowd was sitting around him; and they said to him, “Your

We Offer our Gifts to God

Information about giving is at the end of this bulletin. Links are provided.

OFFERTORY SENTENCE

Walk in love as Christ loved us and gave himself for us, an offering and Sacrifice to God. *Ephesians 5:2*

THE PRESENTATION HYMN

Diverse in culture, nation, race, we come together by your grace.
God help us be a meeting ground, where hope and healing can be found.

God let us be a bridge of care connecting people everywhere.
Help us confront all fear and hate and lust for pow'r that separate.

When chasms widen, storms arise, O Holy Spirit, make us wise.
Let our resolve, like steel, be strong to stand with those who suffer wrong.

God let us be a table spread with gifts of love and broken bread;
Where all find welcome, grace attends, and enemies arise as friends.

We Give Thanks to God

THE EUCHARISTIC PRAYER A BCP p. 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts

People **We lift them to the Lord**

Celebrant Let us give thanks to the Lord our God

People **It is right to give God thanks and praise**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS LEVAS 255 – Holy, Holy, Holy

The Celebrant continues in the BCP, page 362.

Holy and gracious Father: In your infinite love you made us for yourself....
...Therefore we proclaim the mystery of faith:

Celebrant and People **Christ has died.**
 Christ is risen.
 Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father....

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD’S PRAYER BCP p. 364

We Break the Bread of Life

A moment of silence is kept.

Celebrant Alleluia! Christ our Passover is Sacrificed for us!

All **Therefore let us keep the feast. Alleluia!**

THE FRACTION ANTHEM LEVAS 155 - This Is My Body

THE SPIRITUAL COMMUNION OF THE PEOPLE

Said at 10:00 on behalf of those viewing this service online.

From the Episcopal Prayer Book for the Armed Forces,

In Union, O Lord with your faithful people at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I ask you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and the life to come. Amen.

We Share the Gifts of God

Everyone who comes to this Holy Table is welcome.

You may be seated or kneel as you are able before and after receiving Holy Communion.

If you wish to receive Holy Communion, come forward to receive the bread and wine.

You may receive the consecrated bread and either intinct (“dip”) it in the small intinction bowl or drink from the Chalice offered by the chalice.

If you have never been baptized, you are invited to explore with us what this entrance to the Christian Faith is like. Prayers for healing are offered at each service.

THE COMMUNION HYMNS

Levas 188 - It Is Well with My Soul

Levas 118 - Spirit Song

We Go Forth in the Name of God

THE POST-COMMUNION PRAYER

Celebrant Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BIRTHDAYS AND ANNIVERSARIES

If you have a birthday or anniversary during this past or coming week, you are invited to come forward as the community offers a prayer.

Birthday Prayer **BCP p. 830**

THE BLESSING

God’s Blessing be with you, Christ’s peace be with you, the Spirit’s outpouring be with you, now and always. *Amen.*

RECESSIONAL HYMN H 620 - Jerusalem My Happy Home THE DISMISSAL

Celebrant and People

**Go forth in the name of Christ, to live as a diverse community –
seeking to embody and share the teachings and love of Jesus
Christ for all people! Alleluia, Alleluia, Alleluia!
Thanks be to God!! Alleluia, Alleluia, Alleluia!**

Offering Our Gifts



Use the QR Code to link to the “giving” page on the Church website: <https://epiphany-md.org/giving/>. **Text** Epiphany1918 to 73256 to link to the online giving form. If you include a dollar amount after the word “Epiphany1918” the form will be filled in with that dollar amount for you. See your YTD giving, as well as update or add your Church information by joining REALM, our Church database. Send an email request

to realm.admin@epiphany-md.org or treasurer@epiphany-md.org.

- Pick up a brochure about REALM on the literature table to find out how to join the Church REALM community.
- Use a credit card for online giving and check to make sure the name & address you enter in REALM matches those on your credit card account billing profile.

Gifts of time and talent are welcome! Please speak to the Interim Rector or a Vestry member for areas of need where you can offer your interests and abilities.