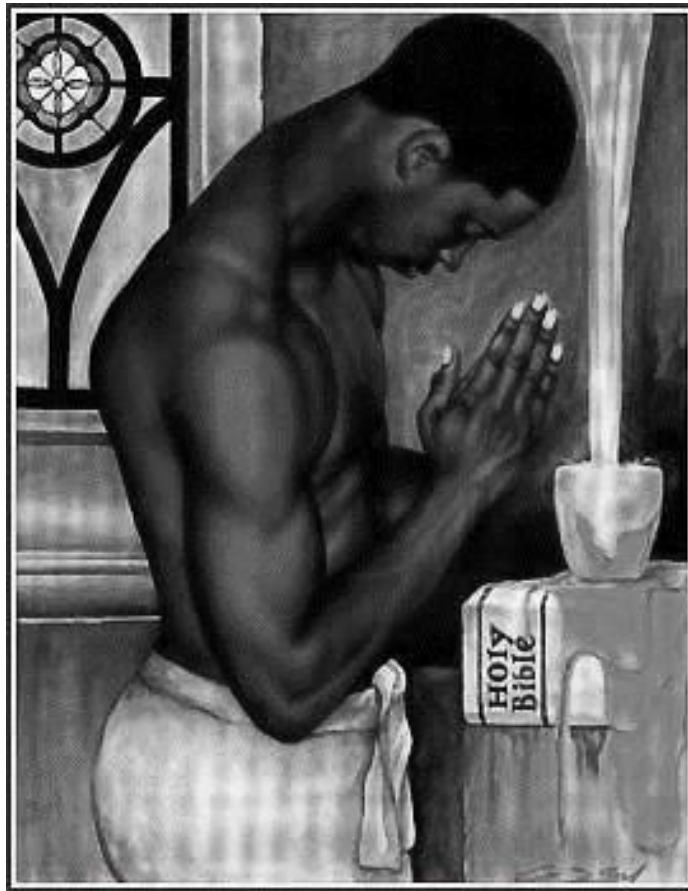


September 29, 2024
Nineteenth Sunday after Pentecost
8:00AM and 10:30 AM, The Holy Eucharist, Rite II



Epiphany Episcopal Church

Founded 1918

1419 Odenton Road, Odenton, Maryland 21113

Mailing address: PO Box 110, Odenton, MD 21113

Office: 410-482-5500 rector@epiphany-md.org

Website: Epiphany-md.org

**We are a diverse community seeking to embody and share
the teachings and love of Jesus Christ for all people.**

The Rev. Joshua Rodriguez-Hobbs, Rector

The Rev. Dr. Gail Tucker, Deacon

Dr. Mark Hardy, Music Director

Debbie Leonard, Director of Christian Education

Maryellen Polvino-Bodnar, Assistant for Pastoral Care

Welcome to Epiphany Episcopal Church

If you are a guest today, please sign the register and make yourself known to the people around you. The Episcopal Church welcomes everyone to the world-wide Anglican Communion, and to this historic WW I Chapel in the Diocese of Maryland. *We are glad you are here* and hope you will return! Please make yourself at home and if you need anything, just ask and someone will be glad to assist you. *The restrooms* are located through either door on the side of the fireplace at the back of the Church. There is a *ramp* for easy access on the side of the Church opposite the road.

Sign up for our weekly “E-News” delivered to your email by Constant Contact:

<https://epiphany-md.org/events/>.

Children and Youth, Toddlers-Teens, are invited to “Godly Play” on Sundays in the Conboy Center during the 10:30 AM service. The Mission of Godly Play is: To make meaning through story, wonder, and play and nurture spiritual lives by honoring the centrality, competency, and capacity of children. Children come into Church for Communion.

All baptized persons of any age are welcome to receive communion at our services. If you or a family member are not baptized and would like to know more about joining the Church and making a commitment to the Christian way of life, speak to the clergy or call the Church office. Holy Baptism is the initiation by which we become members of Christ’s body, the Church, and are invited to grow in love for God and service to others, supported by a spiritual family.

At the time of Communion, you may intinct (“dip”) the consecrated bread in the small intinction bowl of wine offered by the Celebrant, or drink from the chalice of wine.

Gluten-free wafers and non-alcoholic wine are offered by the Priest when you come forward to receive Holy Communion.

For Pastoral Care, please Contact Rev. Joshua Rodríguez-Hobbs
rector@epiphany-md.org - 443-931-9989 by call or text.

WORSHIP NOTES

The Liturgy is found in the red Book of Common Prayer (BCP).

Hymns are found according to the following: H=Blue Hymnal,

S=front portion of the Blue Hymnal,

LEVAS = Black cover, Lift every voice and sing. The Hymns are omitted at the 8 AM service.

We Gather in the Name of God

THE PRELUDE

THE PROCESSIONAL HYMN H 509 - Spirit Divine Attend Our Prayers

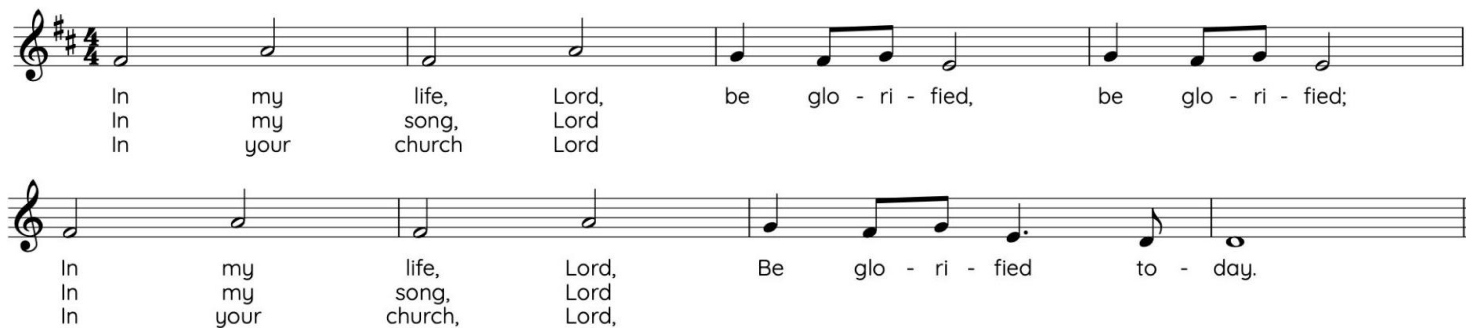
THE OPENING ACCLAMATION

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

THE SONG OF PRAISE LEVAS 216 - In My Life, Lord, Be Glorified



In my life, Lord, be glo - ri - fied, be glo - ri - fied;
In my song, Lord, Lord
In your church, Lord

In my life, Lord, Be glo - ri - fied to - day.
In my song, Lord, Lord
In your church, Lord,

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

We Hear the Word of God

THE FIRST READING: Numbers 11:4-6,10-16,24-29

Lector A reading from the book of Numbers.

The rabble among them had a strong craving; and the Israelites also wept again, and said, “If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at.” Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, “Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, ‘Carry them in your bosom, as a nurse carries a sucking child,’ to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, ‘Give us meat to eat!’ I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery.” So the Lord said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.” So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” But Moses said to him, “Are you jealous for my sake? Would that all the Lord’s people were prophets, and that the Lord would put his spirit on them!”

Lector The Word of the Lord.

All **Thanks be to God!**

THE PSALM: Psalm 19:7-14 *Caeli enarrant*

*The Psalm is said responsively by whole verse at the 8 AM service,
and sung at the 10:30 service.*

- 7 The law of the Lord is perfect and revives the soul; *
the testimony of the Lord is sure and gives wisdom to the innocent.
- 8 The statutes of the Lord are just and rejoice the heart; *
the commandment of the Lord is clear and gives light to the eyes.
- 9 The fear of the Lord is clean and endures for ever; *
the judgments of the Lord are true and righteous altogether.
- 10 More to be desired are they than gold, more than much fine gold, *
sweeter far than honey, than honey in the comb.
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.
- 12 Who can tell how often he offends? *
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound, and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, * O Lord, my strength and my redeemer.

THE SECOND READING: James 5:13-20

Lector A reading from the book of James.

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest. My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

Lector The Word of the Lord.

All **Thanks be to God!**

THE SEQUENCE HYMN H 343 - Shepherd of Souls (1-2)

THE HOLY GOSPEL: Mark 9:38-50

Deacon The Holy Gospel of Our Lord Jesus Christ According to Saint
Mark.

All **Glory to you, Lord Christ!**

John said to Jesus, “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched. For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

Deacon The Gospel of the Lord.

All **Praise to you, Lord Christ!**

THE SEQUENCE HYMN H 343 - Shepherd of Souls (3-4)

We Respond to the Word of God

Please be seated at the invitation of the Preacher.

THE SERMON *The Rev. Joshua Rodriguez-Hobbs*

THE NICENE CREED BCP p. 358

THE PRAYERS OF THE PEOPLE Form VI BCP p. 392

*The Lector adds petitions listed by the people on the clipboard
at the front of the Church.*

THE PRAYER FOR PEACE (*Written by the Rev. Dr. Phebe McPherson*)

Oh God, the Father and Mother of all, guide us into the ways of peace. Lead us from prejudice to truth; deliver us from hatred, cruelty, violence and mean spiritedness; fill us with generosity, hospitality, and love; and in your good time enable us all to stand reconciled before you, through Jesus Christ our Lord. Amen.

THE CONFESSION AND ABSOLUTION BCP p. 393

THE PEACE

Celebrant The peace of the Lord be always with you.

All **And also with you.**

You are invited to offer each other a sign of peace as each is comfortable.

WELCOME AND ANNOUNCEMENTS

We Offer our Gifts to God

Information about giving is at the end of this bulletin. Links are provided.

OFFERTORY SENTENCE

Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

THE OFFERTORY ANTHEM **The Epiphany Choir**

THE PRESENTATION HYMN

Give thanks to the Lord for He is so good, His mer - cy en-dures for - ev - er. Give

thanks to the Lord for He is so good, His mer - cy en-dures for - ev - er.

1.To Him a-lone whodoes might-y won-ders, Who by His un-derstand-ing made the hea - vens. Give
2.He made the sun to gov - ern the day-time, The moon and stars to gov - ern o'er the night - time

D.S.

We Give Thanks to God

THE EUCHARISTIC PRAYER C BCP p. 369

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

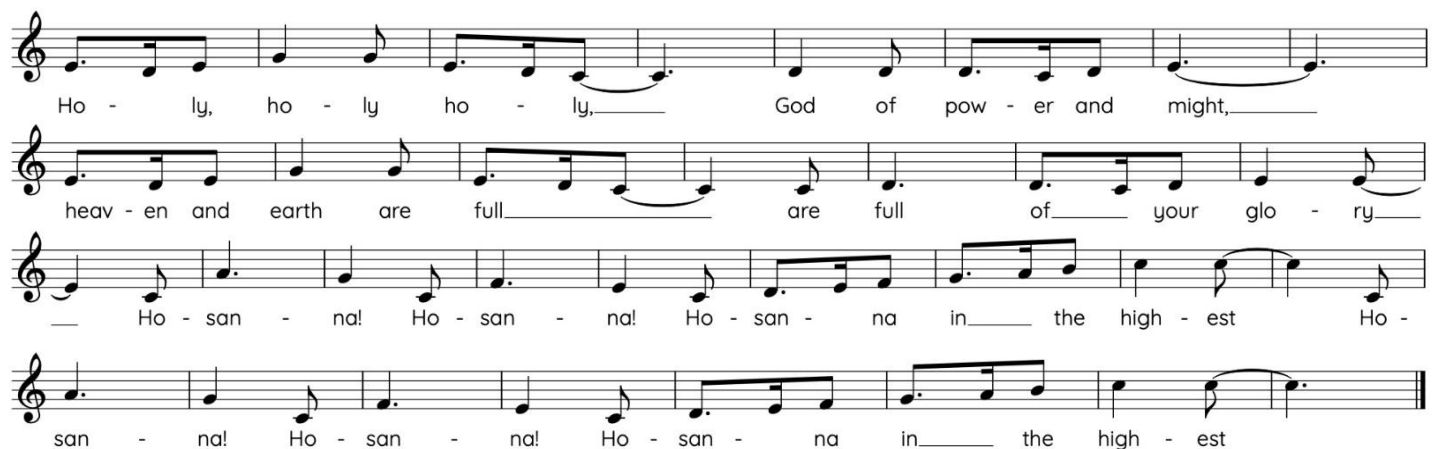
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

THE SANCTUS Holy, Holy, Holy



Ho - ly, ho - ly ho - ly, God of pow - er and might,
heav - en and earth are full are full of your glo - ry
Ho - san - na! Ho - san - na! Ho - san - na in the high - est Ho -
san - na! Ho - san - na! Ho - san - na in the high - est

The Celebrant continues in the BCP, page 371.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

THE LORD'S PRAYER BCP p. 364

We Break the Bread of Life

A moment of silence is kept.

Celebrant Alleluia! Christ our Passover is Sacrificed for us!

All **Therefore let us keep the feast. Alleluia!**

THE FRACTION ANTHEM LEVAS 270 - Lamb of God

THE SPIRITUAL COMMUNION OF THE PEOPLE

Said at 10:30 on behalf of those viewing this service online.

From the Episcopal Prayer Book for the Armed Forces.

In Union, O Lord with your faithful people at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I ask you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and the life to come. Amen.

We Share the Gifts of God

Everyone who comes to this Holy Table is welcome.

You may be seated or kneel as you are able before and after receiving Holy Communion.

If you wish to receive Holy Communion, come forward to receive the bread and wine.

You may receive the consecrated bread and either intinct ("dip") it in the small intinction bowl or drink from the Chalice offered by the chalicer. If you have never been baptized, you are invited to explore with us what this entrance to the Christian Faith is like. Prayers for healing are offered at each service.

THE COMMUNION HYMNS

WLP 761 - All Who Hunger Gather Gladly



1. All who hun - ger gath - er glad - ly; ho - ly man - na
2. All who hun - ger, nev - er stran - gers, seek - er, be a
3. All who hun - ger, sing to - geth - er, Je - sus Christ is



is our bread. Come from wil - der - ness and wan - d'ring.
wel - come guest. Come from rest - less - ness and roam - ing.
liv - ing bread. Come from lone - li - ness and long - ing.



Here in truth we will be fed. You that yearn for
Here, in joy we keep the feast. We that once were
Here, in peace, we have been fed. Blest are those who



days of full - ness, all a - round us is our food.
lost and scat - tered in com - mun - ion's love have stood.
from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.



Taste and see that God is good.
Taste and see that God is good.
Taste and see that God is good.

LEVAS 29 - Jesus, Keep Me Near the Cross

We Go Forth in the Name of God

THE POST-COMMUNION PRAYER

Celebrant Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BIRTHDAYS AND ANNIVERSARIES

If you have a birthday or anniversary during this past or coming week, you are invited to come forward as the community offers a prayer.

Birthday Prayer BCP p. 830

Watch over your child, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

Anniversary Blessing *Book of Occasional Services p. 214*

Grant, O God, in your compassion, that N. and N., having taken each other in marriage, and affirming again the covenant which they have made, may grow in forgiveness, loyalty, and love; and come at last to the eternal joys which you have promised through Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

THE BLESSING

RECESSIONAL HYMN WLP 782 - Gracious Spirit, Give Your Servants

1. Gra - cious Spir - it, give your ser - vants joy to set sin's
 2. Word made flesh, who gave up glo - ry to be - come our
 3. Lov - ing God, who birthed cre - a - tion from the noth - ing -
 4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing,

cap - tives free, hope to heal the bro - ken - heart - ed,
 great high priest, tak - ing on our hu - man na - ture
 ness of space, kin - dling life where all was emp - ty,
 un - be - gun, bound - less grace and per - fect jus - tice,

peace to share love's li - ber - ty. Through us bring your balm of
 to re - deem the last and least: let your cour - age and com -
 turn - ing cha - os in - to grace: when we feel con - fused and
 right - eous and for - giv - ing One: so en - fold us in you

glad - ness to the wound - ed and op - pressed; help us claim and
 pas - sion shape and guide our min - is - tries; as our Sav - ior
 fruit - less, dawn up - on our rest - less night; give us faith's im -
 mer - cy that our wills and yours u - nite; through us may the

show God's fa - vor as a peo - ple called and blessed.
 and our Shep - herd, lead us to the truth that frees.
 ag - i - na - tion, hope's re - new - ing, love's de - light.
 world be - hold you, find your love, your truth, your light.

THE DISMISSAL

Deacon Go forth in the name of Christ, to live as a diverse community – seeking to embody and share the teachings and love of Jesus Christ for all people. Alleluia, Alleluia, Alleluia!

People **Thanks be to God!! Alleluia, Alleluia, Alleluia!**

Offering Our Gifts

Use the QR Code to link to the “giving” page on the Church website:

<https://epiphany-md.org/giving/>. **Text** Epiphany1918 to 73256 to link to the online giving form. If you include a dollar amount after the word “Epiphany1918” the form will be filled in with that dollar amount for you. See your YTD giving, as well as update or add your Church information by joining REALM, our Church database. Send an email request to **realm.admin@epiphany-md.org** or **treasurer@epiphany-md.org**.



- Pick up a brochure about REALM on the literature table to find out how to join the Church REALM community.
- Use a credit card for online giving and check to make sure the name & address you enter in REALM matches those on your credit card account billing profile.

Gifts of time and talent are welcome! Please speak to a Vestry member for areas of need where you can offer your interests and abilities.

The Shared Life of the Community of Faith

The Flower donation chart has plenty of space!

There is a list of dates on the literature table. Sign up to donate flowers for our Sunday morning worship. You will get a call to remind you when it is your turn to bring flowers to decorate our Sanctuary! You may donate in the name of a loved one or occasion.

The flowers today are given by Maryellen Polvino-Bodnar.

Blessing of the Animals

We will have our annual Blessing of the Animals on Sunday, October 6 following both the 8:00 AM and 10:30 AM services. All creatures great and small are welcome at the 10:30 AM services. To allow those with allergies to attend worship safely, we ask that you do not bring pets to the 8:00 AM service.

Odenton Elementary's Fall Festival

The Odenton Elementary PTA has invited us to join them for their Fall Festival on Saturday, October 19. If you would like to volunteer to help with this event, you can sign up online

at: <https://www.signupgenius.com/go/10C0E45AAA92DA4FA7-51007408-fall>