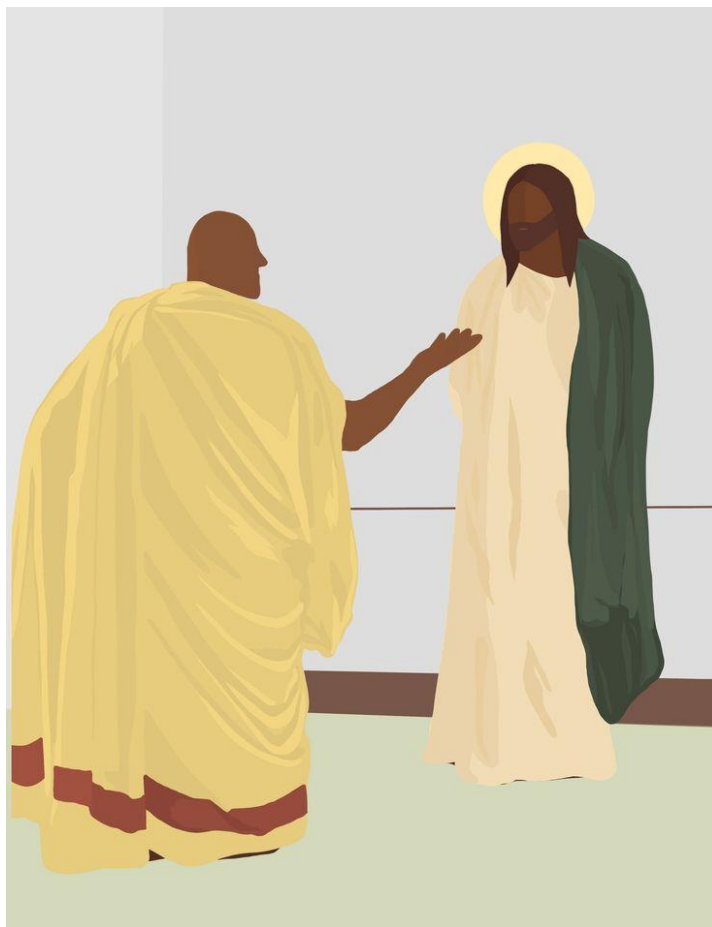


November 24, 2024

**Last Sunday after Pentecost: Christ the King
8:00AM and 10:30 AM, The Holy Eucharist, Rite II**



Epiphany Episcopal Church

Founded 1918

1419 Odenton Road, Odenton, Maryland 21113

Mailing address: PO Box 110, Odenton, MD 21113

Office: 410-482-5500 rector@epiphany-md.org

Website: Epiphany-md.org

**We are a diverse community seeking to embody and share
the teachings and love of Jesus Christ for all people.**

The Rev. Joshua Rodriguez-Hobbs, Rector

Dr. Mark Hardy, Music Director

Debbie Leonard, Director of Christian Education

Maryellen Polvino-Bodnar, Assistant for Pastoral Care

Welcome to Epiphany Episcopal Church

If you are a guest today, please sign the register and make yourself known to the people around you. The Episcopal Church welcomes everyone to the world-wide Anglican Communion, and to this historic WW I Chapel in the Diocese of Maryland. *We are glad you are here* and hope you will return! Please make yourself at home and if you need anything, just ask and someone will be glad to assist you. *The restrooms* are located through either door on the side of the fireplace at the back of the Church. There is a *ramp* for easy access on the side of the Church opposite the road.

Sign up for our weekly “E-News” delivered to your email by Constant Contact:

<https://epiphany-md.org/events/>.

Children and Youth, Toddlers-Teens, are invited to “Godly Play” on Sundays in the Conboy Center during the 10:30 AM service. The Mission of Godly Play is: To make meaning through story, wonder, and play and nurture spiritual lives by honoring the centrality, competency, and capacity of children. Children come into Church for Communion.

All baptized persons of any age are welcome to receive communion at our services. If you or a family member are not baptized and would like to know more about joining the Church and making a commitment to the Christian way of life, speak to the clergy or call the Church office. Holy Baptism is the initiation by which we become members of Christ’s body, the Church, and are invited to grow in love for God and service to others, supported by a spiritual family.

At the time of Communion, you may intinct (“dip”) the consecrated bread in the small intinction bowl of wine offered by the Celebrant, or drink from the chalice of wine.

Gluten-free wafers and non-alcoholic wine are offered by the Priest when you come forward to receive Holy Communion.

For Pastoral Care, please Contact Rev. Joshua Rodríguez-Hobbs
rector@epiphany-md.org - 443-931-9989 by call or text.

WORSHIP NOTES

The Liturgy is found in the red Book of Common Prayer (BCP).

Hymns are found according to the following: H=Blue Hymnal,

S=front portion of the Blue Hymnal,

LEVAS = Black cover, Lift every voice and sing. The Hymns are omitted at the 8 AM service.

The Word of God

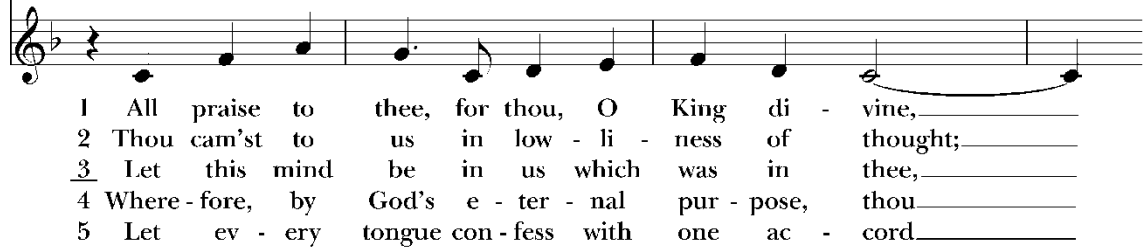
THE PRELUDE

THE PROCESSIONAL HYMN H 477 - All Praise to Thee, for Thou, O King Divine

Descant



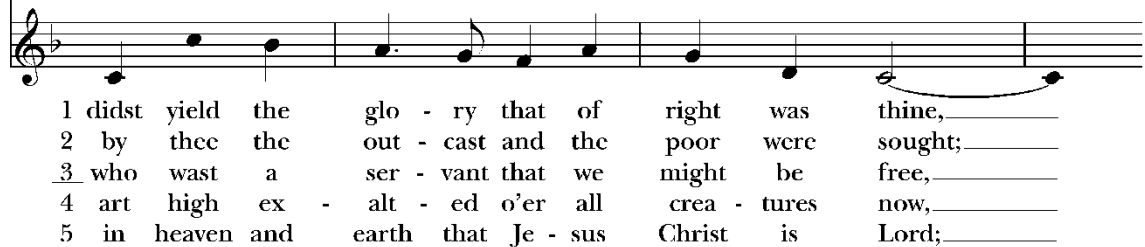
5 Let ev - ery tongue con - fess with one ac - cord.



1 All praise to thee, for thou, O King di - vine,
2 Thou cam'st to us in low - li - ness of thought;
3 Let this mind be in us which was in thee,
4 Where - fore, by God's e - ter - nal pur - pose, thou
5 Let ev - ery tongue con - fess with one ac - cord.



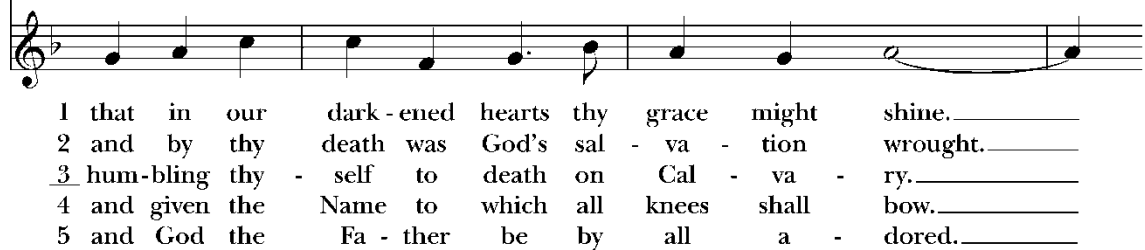
Je - sus Christ is Lord;



1 didst yield the glo - ry that of right was thine,
2 by thee the out - cast and the poor were sought;
3 who wast a ser - vant that we might be free,
4 art high ex - alt - ed o'er all crea - tures now,
5 in heaven and earth that Je - sus Christ is Lord;



and God the Fa - ther be by all a - dored.



1 that in our dark - ened hearts thy grace might shine,
2 and by thy death was God's sal - va - tion wrought,
3 hum - bling thy - self to death on Cal - va - ry,
4 and given the Name to which all knees shall bow,
5 and God the Fa - ther be by all a - dored.



Al - le - lu - ial A - men.



Al - le - lu - ial A - men.

THE OPENING ACCLAMATION

Celebrant Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SONG OF PRAISE H 679 - Surely It Is God Who Saves Me



1 Sure - ly it is God who saves me; trust - ing him, I shall not
2 Make his deeds known to the peo - ples; tell out his ex - alt - ed



fear. For the Lord de - fends and shields me and his sav - ing
Name. Praise the Lord, who has done great things; all his works his



help is near. So re - joice as you draw wa - ter from sal -
might pro - claim. Zi - on, lift your voice in sing - ing; for with



va - tion's liv - ing spring; in the day of your de -
you has come to dwell, in your ve - ry midst, the



liv - erance thank the Lord, his mer - cies sing.
great and Ho - ly One of Is - ra - el.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

All And also with you.

Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples

of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE FIRST READING: Daniel 7:9-10, 13-14

Lector A reading from the prophet Daniel.

⁹As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. ¹⁰A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgment, and the books were opened. ¹³As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. ¹⁴To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

Lector The Word of the Lord.

All **Thanks be to God!**

THE PSALM: Psalm 93

*The Psalm is said responsively by whole verse at the 8 AM service,
and sung at the 10:30 service.*

- ¹ The Lord is King; he has put on splendid apparel; *
the Lord has put on his apparel and girded himself with strength.
- ² He has made the whole world so sure *
that it cannot be moved;
- ³ Ever since the world began, your throne has been established; *
you are from everlasting.
- ⁴ The waters have lifted up, O Lord, the waters have lifted up their
voice; * the waters have lifted up their pounding waves.
- ⁵ Mightier than the sound of many waters, mightier than the breakers of
the sea, * mightier is the Lord who dwells on high.
- ⁶ Your testimonies are very sure, *
and holiness adorns your house, O Lord, for ever and for evermore.

THE SECOND READING: Revelation 1:4b-8

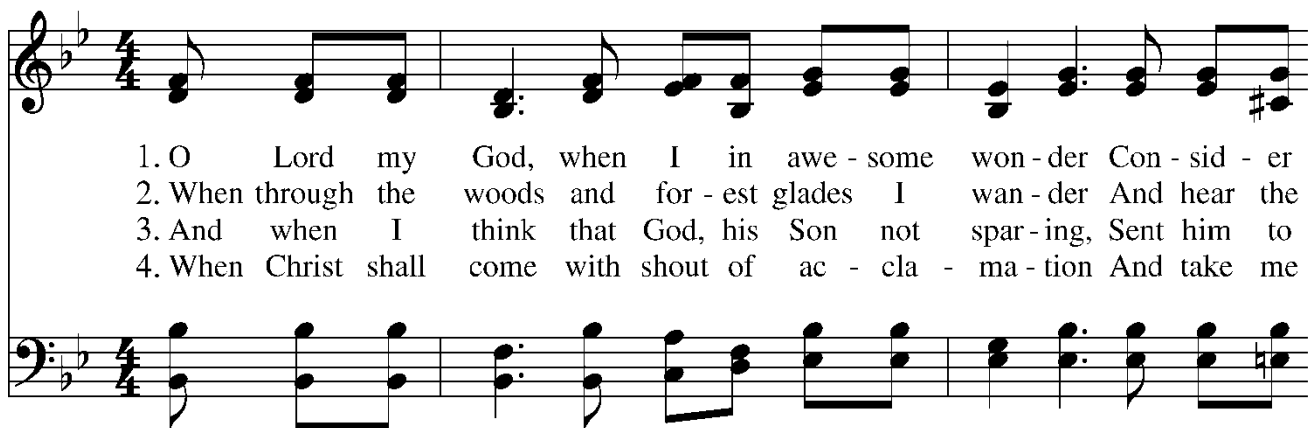
Lector A reading from the book of Revelation.

⁴Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, ⁶and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. ⁷Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. ⁸“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

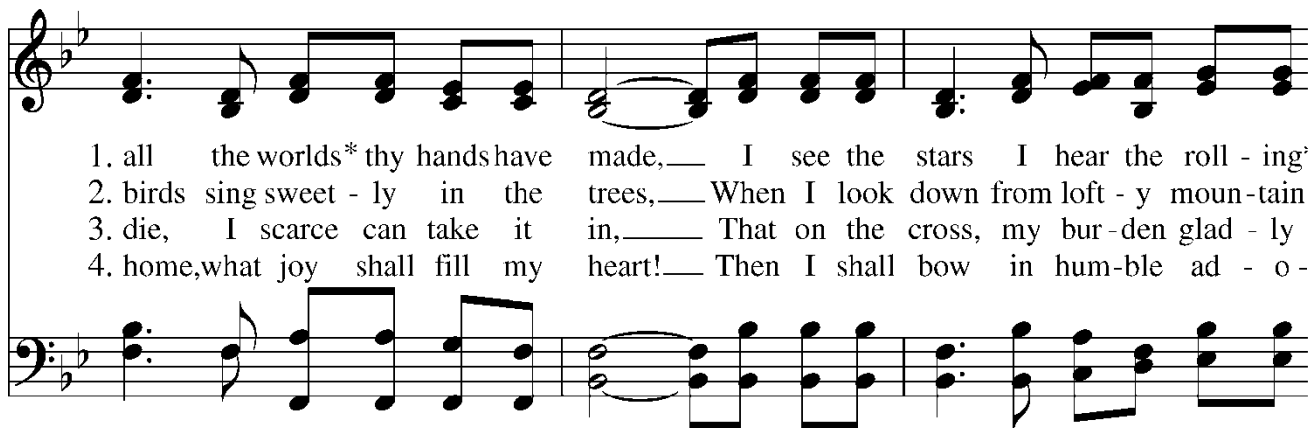
Lector The Word of the Lord.

All Thanks be to God!

THE SEQUENCE HYMN LEVAS 60 - How Great Thou Art (vs.1-2)



1. O Lord my God, when I in awe - some won - der Con - sid - er
2. When through the woods and for - est glades I wan - der And hear the
3. And when I think that God, his Son not spar - ing, Sent him to
4. When Christ shall come with shout of ac - cla - ma - tion And take me



1. all the worlds* thy hands have made, — I see the stars I hear the roll - ing
2. birds sing sweet - ly in the trees, — When I look down from loft - y moun - tain
3. die, I scarce can take it in, — That on the cross, my bur - den glad - ly
4. home, what joy shall fill my heart! — Then I shall bow in hum - ble ad - o -

1. thun - der, Thy pow'r through - out the u - ni - verse dis - played.____
 2. gran - deur, And hear the brook and feel the gen - tle breeze.____
 3. bear - ing, He bled and died to take a - way my sin.____
 4. ra - tion, And there pro - claim, my God how great thou art._____

Then sings my soul, my Sav - ior, God, to Thee:____ How great Thou

** The translator's original words are "works" and "mighty."*

art,____ how great Thou art!____ Then sings my soul, my Sav - ior, God, to

Thee:____ How great Thou art,____ how great Thou art!_____

THE HOLY GOSPEL: John 18:33-37

Celebrant The Holy Gospel of Our Lord Jesus Christ According to Saint John.

All **Glory to you, Lord Christ!**

³³Then Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” ³⁴Jesus answered, “Do you ask this on your own, or did others tell you about me?” ³⁵Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” ³⁶Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” ³⁷Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

Celebrant The Gospel of the Lord.

All **Praise to you, Lord Christ!**

THE SEQUENCE HYMN LEVAS 60 - How Great Thou Art (vs. 3-4)

THE SERMON *Rev. Joshua Rodríguez-Hobbs*

THE NICENE CREED BCP p. 358

THE PRAYERS OF THE PEOPLE

Intercessor:

As we prepare to bring our gifts to the altar, let us raise our voices in prayer and praise, thanking God for the opportunity to walk in love together.

I ask your prayers for the Church, God’s greatest gift to us. For all who worship and serve this day. For the wisdom and teaching of our bishops, priests, deacons, and laypeople, especially Justin, the Archbishop of Canterbury, Sean, our Presiding Bishop, Carrie, our Bishop, Josh, our Rector, and Jessica, seeking ordination. In our diocesan cycle of prayer, we pray for... (*The Intercessor names the parishes and clergy appointed in the diocesan cycle of prayer.*) As Christ loved us, **We walk in love.**

I bid your prayers for our Nation and for all nations; for all refugees, for an end to hostilities, for a spirit of Goodwill. We pray for our citizens, and for leaders who serve with love. As Christ loved us, **We walk in love.**

I ask your prayers for our neighbors, for the mission of our church and the ways we change the world with our gifts. As Christ loved us, **We walk in love.**

I invite your prayers for those who are sick, who are isolated, who are in despair, especially... (*The Intercessor prays for the congregation's written prayer requests*). We pray for caregivers and healers who care for those we love. As Christ loved us, **We walk in love.**

I ask your prayers for the dead and the dying, and for those who mourn, especially... (*The intercessor prays for the congregation's written prayer requests.*) As Christ loved us, **We walk in love.**

May we be inspired to share our wealth, works, and wisdom with our neighbors and our Church. As Christ loved us, **We walk in love.**

Celebrant:

Hear the prayers of your people, O God, and inspire us with gratitude and abundance as we share our many gifts with You and the world You made. **Amen.**

Intercessor:

Please join me in saying our Prayer for Peace.

THE PRAYER FOR PEACE (*Written by the Rev. Dr. Phebe McPherson*)

Oh God, the Father and Mother of all, guide us into the ways of peace. Lead us from prejudice to truth; deliver us from hatred, cruelty, violence and mean spiritedness; fill us with generosity, hospitality, and love; and in your good time enable us all to stand reconciled before you, through Jesus Christ our Lord. Amen.

THE CONFESSION AND ABSOLUTION: Enriching Our Worship 1

Celebrant says

Let us confess our sins to God.

Minister and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Celebrant prays

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
All **And also with you.**

You are invited to offer each other a sign of peace as each is comfortable.

WELCOME AND ANNOUNCEMENTS

OFFERTORY SENTENCE

Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

THE OFFERTORY ANTHEM The Epiphany Choir

THE PRESENTATION HYMN Levas 93 - Give Thanks to the Lord

Give thanks to the Lord for He is so good, His mer - cy en-dures for - ev - er_____ Give

thanks to the Lord for He is so good, His mer - cy en-dures for - ev - er_____

1.To Him a-lone whodoes might-y won-ders, Who by His un-derstand-ing made the hea - vens. Give
2.He made the sun to gov - ern the day-time, The moon and stars to gov - ern o'er the night - time

D.S.

The Holy Communion

THE EUCHARISTIC PRAYER

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy...

The Celebrant continues with a Proper Preface... Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

THE SANCTUS S 129 - Holy, Holy, Holy

Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life.

You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name; thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant Alleluia! Christ our Passover is Sacrificed for us!

All Therefore let us keep the feast. Alleluia!

THE FRACTION ANTHEM H 333 - Now the Silence, Now the Peace

Now the si - lence Now the peace Now the emp - ty
hands up - lift - ed Now the kneel - ing Now the plea
Now the Fa - ther's arms in wel - come Now the hear - ing
Now the power Now the ves - sel brimmed for pour - ing
Now the Bo - dy Now the Blood Now the joy - ful
cel - e - bra - tion Now the wed - ding Now the songs

Now the heart for - giv - en leap - ing Now the Spi - rit's
 vis - i - ta - tion Now the Son's e - piph - an - y
 Now the Fa - ther's bless - ing Now Now Now

THE SPIRITUAL COMMUNION OF THE PEOPLE

Said at 10:30 on behalf of those viewing this service online.

From the Episcopal Prayer Book for the Armed Forces.

In Union, O Lord with your faithful people at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I ask you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and the life to come. Amen.

All baptized Christians are invited to receive communion. Gluten-free wafers are available by request. You may receive the consecrated wine by intincting—dipping the host into the vessel held by the priest—or by drinking from the common cup. The intinction vessel contains alcohol-free wine. If you do not wish to receive communion, you may come forward and cross your arms across your chest to receive a blessing. Prayers for healing are offered at the rear of the chapel. If you would like to learn more about baptism, please speak to Rev. Josh following the service.

THE COMMUNION HYMNS

H 424 - For the Fruit of All Creation.

**SOPRANO
ALTO**

For the fruit of all cre - a - tion thanks_ be to God.
In the just re - ward of la - bor, God's will is done.
For the har - vests_ of the Spi - rit, thanks be to God.

**TENOR
BASS**

5

**S.
A.**

For his gifts to ev - ery na - tion thanks_ be to God.
In the help we give our neigh - bor, God's will is done.
For the good we all in - her - it, thanks_ be to God.

**T.
B.**

9

**S.
A.**

For the plow - ing sow - ing reap - ing si - lent growth while we are sleep - ing
In our world - wide task of car - ing for the hun - gry and des - pair - ing,
For the won - ders that as - tound us for the truths that still con - found us,

**T.
B.**

13

**S.
A.**

fu - ture needs in earth's safe - keep - ing thanks_ be to God.
in the har - vests we are shar - ing God's will be done.
most of all the love has found us, thanks_ be to God.

**T.
B.**

H 433 - We Gather Together

1 We gath - er to - geth - er to ask the Lord's bless - ing;
2 Be - side us to guide us, our God with us join - ing,
3 We all do ex - tol thee, thou lead - er tri - um - phant,

he chas - tens and has - tens his will to make known;
or - dain - ing, main - tain - ing his king - dom di - vine;
and pray that thou still our de - fend - er wilt be.

the wick - ed op - press - ing now cease from dis - tress - ing;
so from the be - gin - ning the fight we were win - ning;
Let thy con - gre - ga - tion es - cape trib - u - la - tion:

sing prais - es to his Name; he for - gets not his own.
thou, Lord, wast at our side: all glo - ry be thine!
thy Name be ev - er praised! O Lord, make us free!

THE POST-COMMUNION PRAYER

Celebrant Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

BIRTHDAYS AND ANNIVERSARIES

*If you have a birthday or anniversary during this past or coming week,
you are invited to come forward as the community offers a prayer.*

BIRTHDAY PRAYER BCP p. 830

Watch over your child, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

ANNIVERSARY BLESSING *Book of Occasional Services p. 214*

Grant, O God, in your compassion, that N. and N., having taken each other in marriage, and affirming again the covenant which they have made, may grow in forgiveness, loyalty, and love; and come at last to the eternal joys which you have promised through Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

THE BLESSING

RECESSIONAL HYMN H 460 - Alleluia, Sing to Jesus

1 Al - le - lu - ia! sing to Je - sus! his the
 *2 Al - le - lu - ia! not as or - phans are we
 3 Al - le - lu - ia! bread of Hea - ven, Thou on
 4 Al - le - lu - ia! King e - ter - nal, thee the
 *5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the
 2 left in sor - row now; Al - le - lu - ia! he is
 3 earth our food, our stay! Al - le - lu - ia! here the
 4 Lord of lords we own: Al - le - lu - ia! born of
 5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how: though the
 3 sin - ful flee to thee from day to day: In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

THE DISMISSAL

Deacon

Go forth in the name of Christ, to live as a diverse community – seeking to embody and share the teachings and love of Jesus Christ for all people. Alleluia, Alleluia, Alleluia!

People

Thanks be to God!! Alleluia, Alleluia, Alleluia!

Offering Our Gifts



Use the QR Code to link to the “giving” page on the Church website: <https://epiphany-md.org/giving/>. Text Epiphany1918 to 73256 to link to the online giving form. If you include a dollar amount after the word “Epiphany1918” the form will be filled in with that dollar amount for you. See your YTD giving, as well as update or add your Church information by joining REALM, our Church database. Send an email request to realm.admin@epiphany-md.org or treasurer@epiphany-md.org.

- Pick up a brochure about REALM on the literature table to find out how to join the Church REALM community.

- Use a credit card for online giving and check to make sure the name & address you enter in REALM matches those on your credit card account billing profile.

Gifts of time and talent are welcome! Please speak to a Vestry member for areas of need where you can offer your interests and abilities.

The Shared Life of the Community of Faith

The Flower donation chart has plenty of space!

There is a list of dates on the literature table. Sign up to donate flowers for our Sunday morning worship. You will get a call to remind you when it is your turn to bring flowers to decorate our Sanctuary! You may donate in the name of a loved one or occasion.

The flowers today are given by Kathleen de Wit in thanksgiving for Alex's 50th birthday.

Donations for the CAP Food Bank are needed.

This month and next, CAP is requesting beans - canned beans and dry beans, any flavor, any kind.

Ready-to-eat meals in rip-top cans are especially helpful to those who don't have access to kitchens or can openers.

Advent Wreath Making

Our annual Advent Wreath making party will take place on December 1, the First Sunday of Advent. We will gather in the Conboy Center at 9 AM. Wreath supplies will be provided. Please bring a plate of cookies to share!



Adult Bible Study

Our Adult Bible study will resume on Sunday, December 8. We will be using the Exploring the Bible program developed by Forward Movement. Each week, we will examine a section of the Bible and learn how it connects with the larger story of God's relationship with human beings. On 12/8, we will have an introductory session. On 12/15, we will discuss Genesis 1:1-2:9, 2:15-3:24, and on 12/22, we will discuss Genesis 4:1-16; 5:1b-2; 6:5-8, 13-22; 7:7-10, 17-22; 8:1-3a, 6-22; 9:1, 9-19; and 11:1-9, 27-32.