

**April 17, 2025
Maundy Thursday
7:00PM Rite II
Foot Washing and Tenebrae**



Epiphany Episcopal Church

Founded 1918

1419 Odenton Road, Odenton, Maryland 21113

Mailing address: PO Box 110, Odenton, MD 21113

Office: 410-482-5500 rector@epiphany-md.org

Website: Epiphany-md.org

**We are a diverse community seeking to embody and share
the teachings and love of Jesus Christ for all people.**

The Rev. Joshua Rodriguez-Hobbs, Rector

Dr. Mark Hardy, Music Director

Debbie Leonard, Director of Christian Education

Maryellen Polvino-Bodnar, Assistant for Pastoral Care

Welcome to Epiphany Episcopal Church

If you are a guest today, please sign the register and make yourself known to the people around you. The Episcopal Church welcomes everyone to the world-wide Anglican Communion, and to this historic WW I Chapel in the Diocese of Maryland. *We are glad you are here* and hope you will return! Please make yourself at home and if you need anything, just ask and someone will be glad to assist you. *The restrooms* are located through either door on the side of the fireplace at the back of the Church. There is a *ramp* for easy access on the side of the Church opposite the road.

Sign up for our weekly “E-News” delivered to your email by Constant Contact:

<https://epiphany-md.org/events/>

Children and Youth, Toddlers-Teens, are invited to “Godly Play” on Sundays in the Conboy Center during the 10:30 AM service. The Mission of Godly Play is: To make meaning through story, wonder, and play and nurture spiritual lives by honoring the centrality, competency, and capacity of children. Children come into Church for Communion.

All baptized persons of any age are welcome to receive communion at our services. If you or a family member are not baptized and would like to know more about becoming a Christian, speak to Rev. Josh. Holy Baptism is the initiation by which we become members of Christ’s body, the Church, and are invited to grow in love for God and service to others, supported by a spiritual family.

At the time of Communion, you may intinct (“dip”) the consecrated bread in the small intinction bowl of wine offered by the Celebrant, or drink from the chalice of wine.

Gluten-free wafers and non-alcoholic wine are offered by the Priest when you come forward to receive Holy Communion.

For Pastoral Care, please Contact Rev. Joshua Rodríguez-Hobbs
rector@epiphany-md.org - 443-931-9989 by call or text.

WORSHIP NOTES

The Liturgy is found in the red Book of Common Prayer (BCP).

Hymns are found according to the following: H=Blue Hymnal,

S=front portion of the Blue Hymnal,

LEVAS = Black cover, Lift every voice and sing.

The Hymns are omitted at the 8 AM service.

The Word of God

THE PRELUDE

OPENING HYMN H 662 - Abide with Me, Fast Falls the Eventide

PENITENTIAL ORDER BCP p. 351

OPENING ACCLAMATION

Celebrant Bless the Lord who forgives all our sins.

All **God's mercy endures forever.**

CONFESSION OF SIN BCP p. 352

TRISAGION S 102 **Holy God** (*Sung three times*)

The musical score is written for two staves, Treble and Bass clef, in a key signature of two flats (B-flat and E-flat). The melody is primarily chordal, with the Treble staff containing chords and the Bass staff providing a simple harmonic accompaniment. The lyrics are: "Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy up - on us." The score concludes with a double bar line.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING: Exodus 12:1-4, (5-10), 11-14

Lector A reading from the book of Exodus.

¹The Lord said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [⁵Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. ⁶You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. ⁷They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. ⁹Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. ¹⁰You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] ¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. ¹⁴This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Lector The Word of the Lord.

All **Thanks be to God!**

THE PSALM: Psalm 116:1, 10-17

¹ I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

¹⁰ How shall I repay the Lord *
for all the good things he has done for me?

¹¹ I will lift up the cup of salvation *
and call upon the Name of the Lord.

¹² I will fulfill my vows to the Lord *

in the presence of all his people.
¹³ Precious in the sight of the Lord *
is the death of his servants.
¹⁴ O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
¹⁵ I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.
¹⁶ I will fulfill my vows to the Lord *
in the presence of all his people,
¹⁷ In the courts of the Lord's house, *
in the midst of you, O Jerusalem.

THE SECOND READING: 1 Corinthians 11:23-26

Lector A reading from Paul's first letter to the Corinthians.

²³For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." ²⁵In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Lector The Word of the Lord.

All **Thanks be to God!**

SEQUENCE HYMN H 474 - When I Survey the Wondrous Cross (vs. 1-2)

THE HOLY GOSPEL: John 13:1-17, 31b-35

Celebrant The Holy Gospel of Our Lord Jesus Christ according to John.

All **Glory to you, Lord Christ!**

¹Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was

going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹For he knew who was to betray him; for this reason he said, "Not all of you are clean." ¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? ¹³You call me Teacher and Lord—and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them." ³¹Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another."

Celebrant The Gospel of the Lord.

All **Praise to you, Lord Christ.**

SEQUENCE HYMN **H 474 - When I Survey the Wondrous Cross (vs. 3-4)**

THE SERMON *The Rev. Joshua Rodriguez-Hobbs*

INVITATION TO THE FOOT-WASHING

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service.

Therefore, I invite you who share in the royal priesthood of Christ to come forward, that we may recall whose servant we are by following the example of our Master. Come remembering his admonition that what will be done for us is also to be done by us to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

HYMN FOR FOOT-WASHING LEVAS 74 – Jesu, Jesu

PRAYERS OF THE PEOPLE, FORM III BCP p. 387

THE PRAYER FOR PEACE (Written by the Rev. Dr. Phebe McPherson)

Oh God, the Father and Mother of all, guide us into the ways of peace. Lead us from prejudice to truth; deliver us from hatred, cruelty, violence and mean spiritedness; fill us with generosity, hospitality, and love; and in your good time enable us all to stand reconciled before you, through Jesus Christ our Lord. Amen.

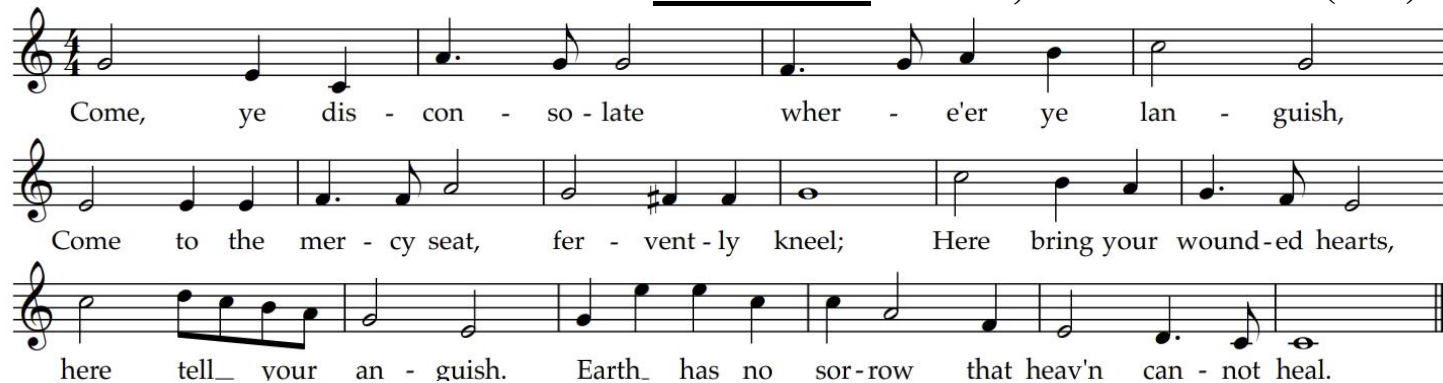
THE PEACE

Celebrant The peace of the Lord be always with you.

All **And also with you.**

THE OFFERTORY ANTHEM The Epiphany Choir

THE PRESENTATION HYMN LEVAS 147 - Come, Ye Disconsolate(vs.1)



Come, ye dis - con - so - late wher - e'er ye lan - guish,
Come to the mer - cy seat, fer - vent - ly kneel; Here bring your wound - ed hearts,
here tell_ your an - guish. Earth_ has no sor - row that heav'n can - not heal.

THE HOLY EUCHARIST: PRAYER A BCP, page 361

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Lift up your hearts.

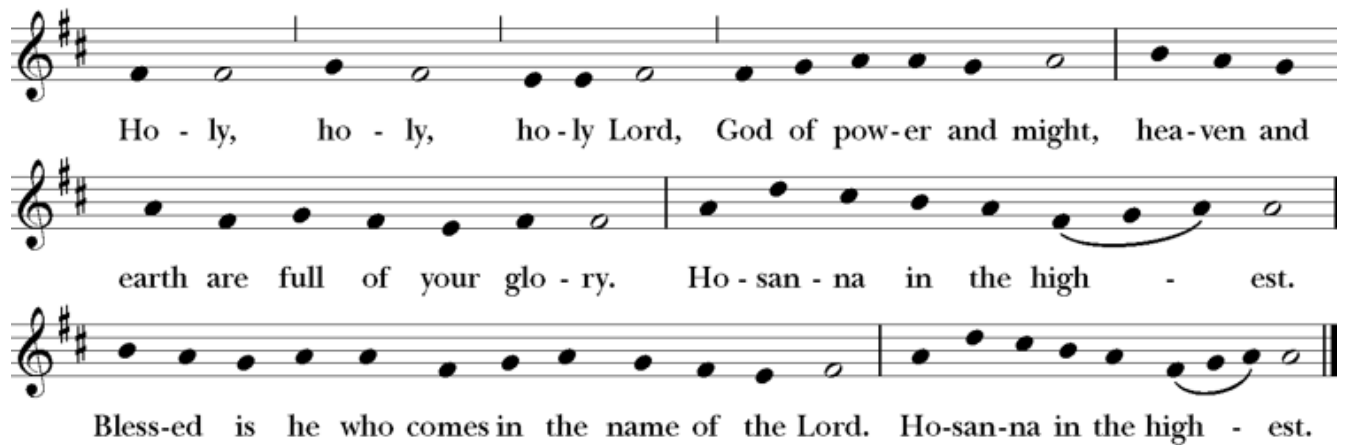
All **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

All **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, lifting our voices with angels and archangels and with all the company of heaven, as we sing this hymn to proclaim your honor and glory:

SANCTUS S 124 - Holy, Holy, Holy Lord



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself...
...Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father...

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER BCP p. 364

Celebrant Christ our Passover is Sacrificed for us!

All **Therefore let us keep the feast.**

THE FRACTION ANTHEM S 161 – Lamb of God

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE SPIRITUAL COMMUNION OF THE PEOPLE

Said at 10:30 on behalf of those viewing this service online.

From the Episcopal Prayer Book for the Armed Forces.

In Union, O Lord with your faithful people at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I ask you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and the life to come. Amen.

All baptized Christians are invited to receive communion. Gluten free wafers and alcohol-free wine are available. You may receive the consecrated wine by drinking from the common cup or dipping your host into the cup held by the priest. If you wish to receive a blessing instead, cross your arms across your chest. Prayers for healing are offered at the rear of the chapel.

COMMUNION HYMNS

H 318 - Here, O My Lord, I See Thee Face to Face

H 458 - My Song Is Love Unknown

POST-COMMUNION PRAYER BCP p. 366

SOLEMN PRAYER

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. Amen.

TENEBRAE AND THE STRIPPING OF THE ALTAR

The Congregation may remain seated or kneeling for the duration of the service.

Hymns are sung seated or kneeling. At the end of each hymn pray silently while the stripping of the Church is carried out.

Collect For Monday In Holy Week BCP p.220

Almighty God, whose dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Reading from Isaiah 42:1-9 (said in unison)

¹Here is my servant, whom I uphold, my chosen, in whom my soul delights;

I have put my spirit upon him; he will bring forth justice to the nations.

²He will not cry or lift up his voice, or make it heard in the street; ³a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. ⁴He will not grow faint or be crushed until he has established

justice in the earth; and the coastlands wait for his teaching. ⁵Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: ⁶I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light

to the nations, ⁷to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. ⁸I am the LORD, that is my name; my glory I give to no other, nor my praise to idols. ⁹See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

WLP 826 - Stay with Me

Stay with me, re - main here with me, watch and
 No - ho pū, no - ho mai me ia'u, ki - a'i a

pray watch and pray.
 pu - le, kiai a pule.

COLLECT FOR TUESDAY IN HOLY WEEK BCP p.220

O God, by the passion of your blessed Son you made an instrument of shameful death to be for us the means of life: Grant us so to glory in the cross of Christ, that we may gladly suffer shame and loss for the sake of your Son our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Reading from Lamentations 1:8-12, 20-21 (said in unison)

Jerusalem sinned grievously, so she has become a mockery; all who honored her despise her, for they have seen her nakedness; she herself groans, and turns her face away. Her uncleanness was in her skirts; she took no thought of her future; her downfall was appalling, with none to comfort her. "O LORD, look at my affliction, for the enemy has triumphed!" Enemies have stretched out their hands over all her precious things; she has even seen the nations invade her sanctuary, those whom you forbade to enter your congregation. All her people groan as they search for bread; they trade their treasures for food to revive their strength. Look, O LORD, and see how worthless I have become. Is it nothing to you, all you who pass by? Look and see if there is any sorrow like my sorrow, which was brought upon me, which the LORD inflicted on the day of his fierce anger. See, O LORD, how

distressed I am; my stomach churns, my heart is wrung within me, because I have been very rebellious. In the street the sword bereaves; in the house it is like death. They heard how I was groaning, with no one to comfort me. All my enemies heard of my trouble; they are glad that you have done it. Bring on the day you have announced, and let them be as I am.

H 168 - O Sacred Head, Sore Wounded

Collect for Wednesday in Holy Week, BCP 220

Lord God, whose blessed Son our Savior gave his body to be whipped and his face to be spit upon: Give us grace to accept joyfully the sufferings of the present time, confident of the glory that shall be revealed; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Reading from Isaiah 49:1-6 (*said in unison*)

¹Listen to me, O coastlands, pay attention, you peoples from far away!

The LORD called me before I was born, while I was in my mother's womb he named me. ²He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away.

³And he said to me, "You are my servant, Israel, in whom I will be glorified."

⁴But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God."

⁵And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength —

⁶he says, "It is too light a thing that you should be my servant

to raise up the tribes of Jacob and to restore the survivors of Israel;

I will give you as a light to the nations, that my salvation may reach to the end of the earth."

LEVAS 37 - Were You There?

SILENT RECESSIONAL

*The people may leave the church or remain for prayer.
Please observe silence in the church and in the church yard.*
